

# Preparing for the future

Expanding our vision for the sake of the Kingdom!

Making new tracks... in YWAM Europe



A pair of hands is shown holding a globe of the Earth. The globe is positioned centrally, with the Atlantic Ocean and parts of North and South America visible. The text "Your kingdom come, Your will be done, on earth as in heaven" is overlaid in a bold, black, sans-serif font across the center of the globe. The background is dark and out of focus.

**Your kingdom come,  
Your will be done,  
on earth as in heaven**





**Beauty, Order, Abundance**



# What is my purpose?

## Undercover evangelist or agent of justice and order?

### Salvation Gospel - Evangelise!

To have value, I must, somehow, evangelise!

I see myself as an undercover evangelist / missionary.

I have a goal of giving every policeman in my district a bible.

**The sacred / secular divide has left us unsure about the value and purpose of our jobs...**



### Kingdom Gospel - Bring Justice!

My role is to uphold law and order.

As a Christian policeman I seek to understand God's principles for justice and law enforcement.

From time to time I get to share my faith with my colleges and others, but that is not my primary purpose as a policeman.



**Theology of Faith and Work**

**Faith & Work Framework**

**YWAM Structure**

# What if... our vision included the 90%?

A posture of heart and mind

%

Continue as YWAM staff  
UofN Studies

%

Pioneering - Frontier M.

80-90  
%

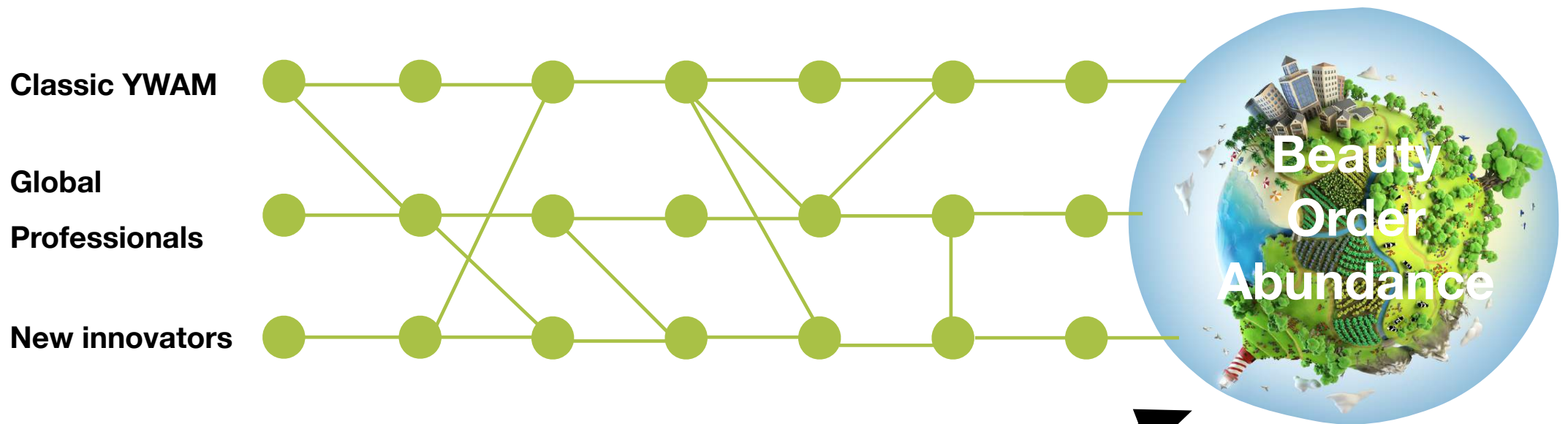
Going home to study or work



DTS Courses

# What if...

**We had a compelling vision for Europe?**



What unifies us? God, the vision / goal, and our relationships.

**What if... our vision and cur included the 90%?**



**Students %**



**Staff %**



**Cur. %**







“How can anyone remain interested in a religion which seems to have no concern with nine-tenths of his life”

Dorothy Sayers

# Our dual mandate & vocation

A number of scholars point out the parallel between the **cultural mandate** in Genesis 1 (“ Be fruitful and increase in number; fill the earth and subdue it.”) and the so-called Great Commission in Matthew 28 (“ **Go and make disciples of all nations.**”).

They argue Jesus is rephrasing the cultural mandate in light of human sin in exile from Eden, and in light of his in-breaking kingdom.

**As followers of Jesus we have a dual vocation - two callings:**

1. The original calling—to rule over the earth. To make culture.
2. To make disciples. **To help people come back into relationship with the Creator, so that they can become good rulers over creation.** Not just so they can get forgiveness and go to heaven when they die.  
But so that they can come back from heaven and rule over the earth as they were always supposed to.

# Faith & Work

## Generic (local) - entry level networks

We want Christians in their working life to experience God's love and vision for them and their work, and their city...and carry an understanding of theology of work

- Modelling godly character
- Making good work
- Ministering grace and love
- Moulding culture
- Being a Mouthpiece for truth and justice
- Being a Messenger of the gospel



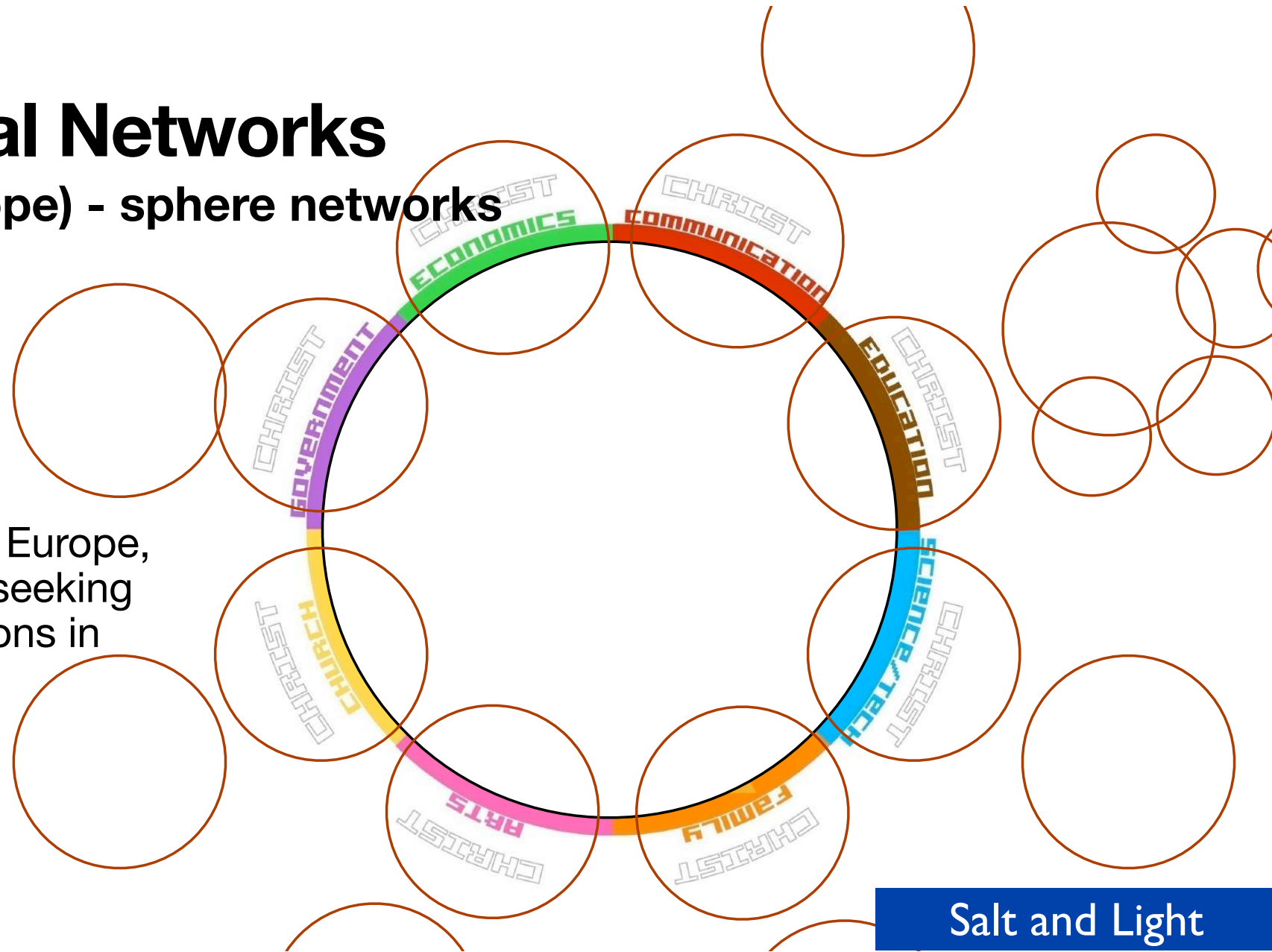
Salt and Light



# Vocational Networks

## Specific (Europe) - sphere networks

What If...  
we create some  
sphere specific  
networks across Europe,  
connecting and seeking  
innovative solutions in  
their spheres.



Salt and Light

**God our Provider!  
My work has value...**

**The Living Word!  
My words have value...**

**The King of Kings!  
Justice and protection have  
value...**

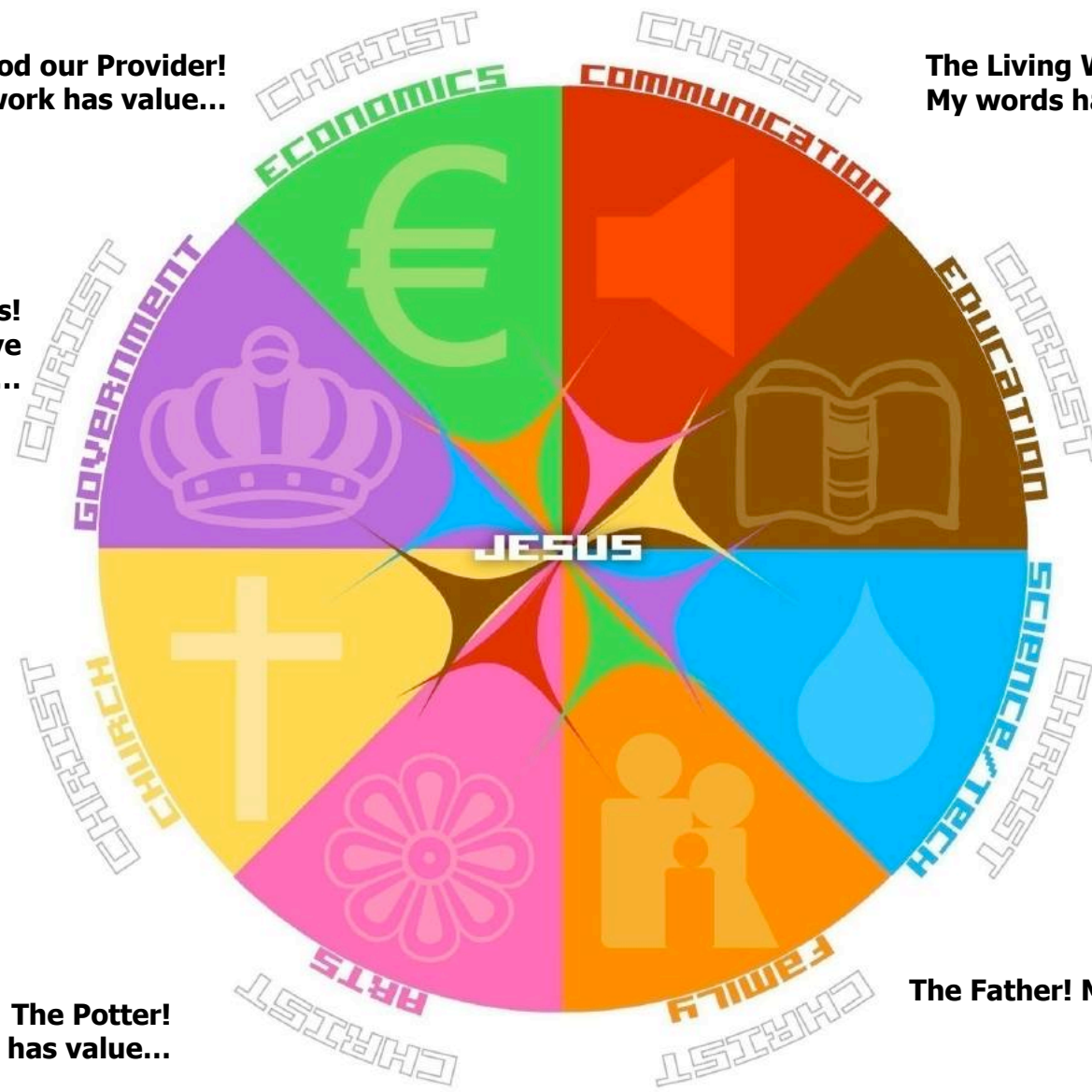
**The Great Teacher - Rabbi!  
Learning has value...**

**The Great High Priest!  
Everything can be redeemed...**

**Creator God!  
The material world has  
value...**

**The Potter!  
Beauty has value...**

**The Father! My source has value...**



# You can't build what you can't see

“Make known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.”

Ephes 1.

# THE KINGDOM OF GOD

REGAINING THE  
VISION

KEITH WARRINGTON

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# FAITH AT WORK



LOVING YOUR NEIGHBOUR,  
BUILDING SOCIETY

ZEBR INSTITUTE



# THE KINGDOM OF GOD

REGAINING THE  
VISION

KEITH WARRINGTON

*"Your kingdom come!"* - How often do Christians around the world speak this out as part of The Lord's Prayer? Are we aware of the implications of what this *"Kingdom of God"* is all about?

Keith Warrington explains basic biblical concepts concerning the kingdom of God and offers a perspective on how it is at work and taking shape among us in our time. He deals with the calling of the individual and the church community, as well as with the spread of the Gospel of Jesus Christ, which should never be seen only from the perspective of a "personal salvation". Instead, all areas of life - family, work, science and culture, industry, technology etc. - should be guided and shaped by the values of the Kingdom of God.

Some important changes are called for with guidelines for implementation. For this, the author gives practical tips - surprising, challenging, feasible suggestions and plenty of real-life examples.



Keith Warrington and his wife, Marion, are New Zealanders who have lived in Germany since 1972 and are members of the international missionary organisation *Youth with a Mission*. Keith teaches and is a consultant for leaders in church and society. His passion is to assist men and women in all areas of society to discover God's calling and to partner creatively and responsibly with Him.

Keith and Marion live in Berlin, have four married children and five grandchildren.

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# Berlin Statement





# Mission vs Evangelism...

## Theology matters

Note that **mission is not synonymous with evangelism.**

Our mission as Christians, means our committed participation as God's people at God's invitation and command in God's own mission within the history of God's world for the redemption of God's creation.

This encompasses both **evangelism** and **social justice/action**, and clearly includes our interactions with the **environment**.



MIND THE GAP

# **Berlin Statement...**

## **An expanded vision for YWAM Europe**

In Sept from 8 - 11, 2022 20 leaders from a number of nations in Europe met in Berlin to further discover YWAM's role in missions according to an understanding of the kingdom of God.

Out of a strong consensus within the group the following possible mission statement was drafted. It is important to us to state the greater goal as well as the foundational ministries. We submit this statement as a basis for ongoing development.

# Berlin Statement...

An expanded vision for YWAM Europe

“YWAM is called to promote the advance of God’s **Kingdom**, His **shalom** in all realms of human life and creation, in collaboration with the full body of Christ; through evangelism, training, mercy ministries and engagement in society everywhere.”